

GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY

Serving South Metro County School Systems since 1966
BUTTS - FAYETTE - HENRY - LAMAR – NEWTON - PIKE - SPALDING - UPSON
Dr. Stephanie L. Gordy, Executive Director



440 Tilney Avenue Griffin, GA 30224 Phone: 770-229-3247 FAX: 770-228-7316 www.griffinresa.net

Griffin RESA Whole Child Supports Conference

Together We Thrive: Nurturing Every Learner!

Call for Presentations

Griffin Regional Educational Service Agency will host a **Whole Child Supports Drive-In Conference** on March 19, 2025 and we need YOU! We will schedule one-hour breakout sessions designed to empower educators with the latest strategies and insights in to support the whole child. This conference offers a unique opportunity to explore engaging and relevant presentations on nurturing the diverse needs of every child, including recognizing and analyzing the multifaceted barriers that hinder student engagement and learning. Barriers of well-being, physical, behavioral, and academic will be addressed.

We are looking for presentations in the following **strands:**

- Multi-Tiered Instructional Practices for Student Support, Tiers 1-3
- Relevant Resources to Support Diverse Learners
- Assessment to Drive Support and Instruction: Data-Driven Decision Making
- Academic Coaching Considering Learner Variability
- Positive Behavior Interventions and Supports
- School Climate
- Mental Health & Wellbeing

Educators are invited to submit a proposal to present at this event.

Proposals are due Friday, January 10, 2025

The electronic document can be accessed here

Name of Primary Presenter		_	
Current Position			
Phone Number			
Email Address			
Name(s) of Additional Presenter(s)			
Name of School/System			
Principal's Name and Email Address			
Presentation Title			
Area/Strand			
(please indicate one strand listed above)			
Provide a brief description of the			
session, including skills and knowledge			
participants will gain in the session			
(this will be printed in the program and may			
be edited for space).			
Would you be willing to repeat your presentation?	Yes		□No
Have you presented at any conferences	Yes	If yes, where?	☐ No
previously?			

Please email the completed form to ProfessionalLearning@griffinresa.net.

The deadline for submissions is **Friday, January 10, 2025.**Applicants will be notified of acceptance by January 17, 2025.
Thank you for your interest in presenting at Griffin RESA's Drive-In Conference. *Griffin RESA is grateful for your willingness to share your expertise.*