

## **GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY**

Serving South Metro County School Systems since 1966
BUTTS - FAYETTE - HENRY - LAMAR – NEWTON - PIKE - SPALDING - UPSON
Dr. Stephanie L. Gordy, Executive Director

440 Tilney Avenue Griffin, GA 30224 Phone: 770-229-3247 FAX: 770-228-7316 www.griffinresa.net

## **Griffin RESA**

Ready, Set, Thrive: Literacy-Focused Instructional Coaching Conference
Using Effective Instructional Coaching to Build Language and Literacy Foundations
Call for Presentations

Griffin Regional Educational Service Agency will host a **Literacy-Focused Instructional Coaching Drive-In Conference** on **October 23, 2024,** and we need YOU! We will schedule one-hour breakout sessions designed to empower educators with the latest strategies and insights in instructional coaching. This conference offers a unique opportunity to explore engaging and relevant presentations on instructional coaching with a <u>focus on literacy</u>, including structured literacy instruction and assessment that drives literacy instruction. We are looking for presentations in the following **strands:** 

- Coaching Across Instructional Environments, Including Curriculum, Classroom Management, MTSS, and More
- Relevant Resources to Support Coaching and/or Literacy
- Student-centered Coaching
- Assessment to Drive Literacy Instruction
- Coaching that Considers Whole Child Supports / Learner Variability
- Evidence-Based Structured Literacy Instruction
- Leading (ELA Standards Rollout/Initiating Innovative Practices)
- Coaching/Supporting Effective Tier Literacy Instruction

Educators are invited to submit a proposal to present at this event.

Proposals are due Wednesday, September 11, 2024

Name of Primary Presenter			
<b>Current Position</b>			
Phone Number			
Email Address			
Name(s) of Additional Presenter(s)			
Name of School/System			
Principal's Name			
Principal's Phone Number			
Principal's Email Address			
<b>Presentation Title</b>			
Area/Strand			
(please indicate one strand listed above)			
Provide a brief description of the skills			
and knowledge participants will gain in			
<b>the session</b> (this will be printed in the			
program and may be edited for space).			
Would you be willing to repeat your			□ N <sub>-</sub>
presentation?	∐ Yes		∐ No
Have you presented at any conferences	Yes	If yes, where?	□ No
previously?		-	

Please email the completed form to <u>professionallearning@griffinresa.net.</u>

The deadline for submissions is September 11, 2024. Applicants will be notified of acceptance by September 20, 2024 Thank you for your interest in presenting at Griffin RESA's Drive-In Conference. Griffin RESA is grateful for your willingness to share your expertise.